

2023-2024 Harvest Summary Report for Simms Creek WMA Properties

Ranch Name _____ Amount of Acreage _____
Owner or Operator _____
County _____ MLDP yes no (circle one)

PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. Antlered bucks harvested:
 - A. Number of spike-antlered bucks killed _____
 - B. Number of bucks killed with 3-7 points _____
 - C. Number of bucks killed with 8 or more points _____
 - D. Total antlered bucks killed _____

2. Antlerless deer harvested:
 - A. Adult does killed _____
 - B. Doe fawns killed _____
 - C. Buck fawns killed _____
 - D. Total antlerless kill (does and fawns) _____

3. Number of hunters (include lease as well as guests) _____

4. Average number of days each hunter hunted (estimate) _____

5. Total number of turkey harvested _____

6. Total number of wild hogs harvested _____

7. If exotic big game animals were harvested during 2023-24 season on your ranch, indicate the species, sex, and number harvested:

<u>Species</u>	<u>Number Males Harvested</u>	<u>Number Females Harvested</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

8. Comments _____

9. Please return the completed form at the Simms Creek WMA post-season (aging bee) meeting. If you are unable to attend, mail to the address below **by April 1st.**

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